

WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

March 9, 2020

Members present: Gina Ailport, Angie Anderson, Jeni Skogstad, Terri Johnson, Julene Peck, Deb Allen

Meeting called to order at 6:04 p.m. by President Ailport.

Visitors: None

Secretary's Report: Motion made to approve as written by Deb; seconded by Angie. Motion carried.

Treasurer's Report: Total-\$27,395.98. Stands until audited. Need a thank you sent to Mary Emerson's family regarding donation.

Oscar Johnson Center: Toilet, fan, and furnace were all fixed.

OJ Trust: Next meeting is April 6 at 4:30 p.m.

Junior Leaders: April 6 is next meeting.

Project Reports

- Horse: Planning a trip to Minnesota Horse Expo.
- Livestock: YQCA was held last Saturday.
- Dog: Barb Clark will teach Dog Class again, but cannot do Mondays. Will decide date later.

Old Business

- Food Booth: Tractor Supply's Grand Opening is April 4, 11-2. Leaders are doing food. Set up at 10 a.m., will clean up by 3 p.m.
- Any Other: Jeni will take the paper to bank regarding CD signers. Officers need to stop in there to sign.

New Business

- Crowley Award: Unanimous vote for Megan Anderson to receive.
- Anna's Updates:
 - Camp Counselor applications are due April 8.
 - Anytime a club does any overnight trips, they must be first reported to the State.
 - Fall Forum will be November 6-8.
 - \$1,000 grant received for Summer Camp.

Next meeting: April 13 at 6 p.m. (June and July meetings at 7 p.m.) Motion for adjournment at 7:28 p.m. by Deb, seconded by Angie. Motion carried.

Respectfully submitted by,
Julene Peck, Secretary