

## WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

May 11, 2020

**Members present:** Gina Ailport, Angie Anderson, Jeni Skogstad, Julene Peck, Deb Allen, Dan Rosenbush, Sasha Busjahn, Anna DeMers

Meeting called to order at 6:02 p.m. by President Ailport.

**Secretary's Report:** Motion made to approve as written by Angie; seconded by Jeni. Motion carried.

**Treasurer's Report:** Report stands until audited. No copy available. Someone in Washburn County purchased a 4-H license plate. \$12 donated to Association. Space Camp refund not received yet. Possibly these members can go in the fall. CWF refund received.

**Oscar Johnson Center:** Rodeo used building for Queen Tryouts. Deb checks the building each week.

**OJ Trust:** Nothing new. Will probably have a June meeting per Angie.

**Junior Leaders:** A member did a report on Mental Health. Another member did demonstration. Next month will depend on what is allowed.

**Scholarship:** Two scholarships were awarded this year. Katie Peterson and Megan Anderson are recipients. Both were presented at Virtual Awards events via Zoom.

### Project Reports

- Cultural Arts: Canceled
- Dog: Class on hold until we know what will be allowed.

### Old Business

- Food Booth: Terri not in attendance.
- Youth Conference: Canceled, maybe something virtual or possibly some members can attend next year.
- Tractor Supply Grand Opening: Anna will check into this. Dan commented nothing until COVID is better.

### New Business

- Camp counselors for Washburn and Douglas Counties can possibly do an overnight in August.
- Fair: If "State" says no more than 50 people, then clubs cannot participate. 4-H members could not run the Food Booth.
- Anna's Updates:
  - As of today, May 11, no in-person meetings through May. Hopefully in June will go in-person with no more than 10 people. Ann will confirm after the 15<sup>th</sup>.

**Next meeting:** Motion by Deb, seconded by Angie to hold on June 15 at 7 p.m. (June and July meetings at 7 p.m.) Motion for adjournment at 6:34 p.m. by Angie, seconded by Dan. Motion carried.

Respectfully submitted by,  
Julene Peck, Secretary