

## 4-H Projects

**Animal Sciences:** Beef, Cats, Clothes Horse, Dairy, Dogs,

Goats, Horseless Horse, Horses, Model Horse, Pets, Poultry,

Rabbits, Sheep, Swine, Veterinary Sciences, Llamas.

**Arts & Communication:** Arts & Crafts, Block Printing,

Clowning, Communications, Computers, Creative Writing,

Drawing & Painting, Folk Arts, Leathercraft, Metal

Enameling, Photography, Posters, Speaking, Theatre Arts,

Videography.



**Family, Home & Health:** Child

Development, Clothing, Consum-

er Savvy, Crocheting, Foods & Nutrition, Foods Preser-

vation, Health, Home Environment, Intergenerations,

Knitting, Cake Decorating.

**Mechanical Sciences:** Aerospace, Bicycling,

Electricity, Scale Models, Small Engines, Tractors,

Woodworking.

**Natural Resources & Environmental Education:**

Adventures, Backpacking, Bicycling, Birds, Canoe-

ing, Entomology, Sportfishing, Naturespace,

Recycling, Shooting Sports, Forestry, Water,

Wildflowers, Winter Travel.

**Plant & Soil Sciences:** Corn, Small Grains,

Flowers, Forage, Fruits, Home Grounds, House-

plants, Plant Crafts, Vegetables.

**Special Projects:** Cloverbuds, Exploring,

International, Citizenship, Self-determined.

Contact any of the club leaders listed below or the Washburn County UW-Extension Office at 715-635-4444 for information on joining a 4-H club.

Cloverleaf Angie Anderson, 715-468-7314

Earth Keepers Dan Rosenbush, 715-469-3644  
Jeni Skogstad, 715-635-8999

Go-Getters Kylie Bullion, 715-635-3570

Junior Farmers Justin Stariha, 715-416-3812  
Katie Stariha, 715-416-3812

Twin Valley Terri Johnson, 715-635-9210

Cool Kids Karen Collins, 715-635-2171  
(Spooner Elementary  
Afterschool)

Rumblin' Rails Karen Collins, 715-635-2171  
(Spooner Middle  
Afterschool)

Birchwood Rose Cutsforth, 715-354-3471  
Afterschool

Shell Lake Kristin Brunberg, 715-468-7816  
Afterschool

### UW-Extension, Washburn County

304 2nd Street, PO Box 305

Shell Lake, WI 54871

Phone: 715-635-4444

<http://washburn.uwex.edu/>

<https://wi.4honline.com/>

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# Explore!

## Washburn County 4-H



Extension

UNIVERSITY OF WISCONSIN-MADISON



Washburn County 4-H is part of Wisconsin 4-H Youth Development, a program of the University of Wisconsin-Madison, Division of Extension in partnership with local, state and federal government in each Wisconsin county.

# What is 4-H?

4-H is a youth organization that belongs to the members and volunteer leaders. Professional leadership is given by the faculty of the University of Wisconsin-Extension, Cooperative Extension. Support for 4-H programs is a joint effort of local county government, the University of Wisconsin, and the United States Department of Agriculture.

4-H is youth sharing, doing, and learning together in all kinds of projects, events, and



activities in informal situations with guidance from volunteer adult leaders.

4-H members choose the projects they want to take, plan how they will go about completing their work, put their plan into action, and finally, evaluate their progress toward the completion of their goals.

4-H is youth — all youth, regardless of their creed, the color of their skin or where they live.

## 4-H Involves Family

Parents should be involved with their children in deciding which projects to take, what activities to participate in, how to complete the project, where to purchase supplies and if the cost is reasonable.



They should also give encouragement and supervision with projects, but allow the child to do their own work, provide a place for records and other club materials to be kept at home, and help the 4-Her to set standards of sportsmanship and honesty.

The 4-H program realizes that not every family has enough ideal time to spend with the 4-H member. No matter how much time can be given, show interest in your child. The family is the glue in the 4-H picture. Without YOU, there can be no 4-H.

## 4-H Activities

Camping, community service, conservation, county fair, leadership, demonstrations, recreation, speaking, and trips. In addition to activities held at the local club level, 4-H activities and conferences are held at county, district, state, and national levels.

## 4-H Interest Form

Yes! I would like to know more about 4-H!

- Cloverbud Member (grades K-2)
- Member (grades 3 to one year past high school)
- Leader (club, project, or resource)

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Name

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Address

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Email

### Return completed form to:

4-H Youth Development Programs  
Extension, Washburn County  
304 2nd Street, PO Box 305  
Shell Lake, WI 54871

For more information, call or email:  
Phone: 715-635-4444  
Email: [anna.demers@wisc.edu](mailto:anna.demers@wisc.edu)