

Washburn County 4-H Leaders

June 13th 2022 Oscar Johnson Building

Members Present - Terri H, Julene, Janelle, Deb, Gina

Terri J, Haylee, Angie, Isaac, Heather

Meeting called to order at 6:10 by President Gina

Flag Pledges said

Visitors - Garrett Swan thanked leaders for his ^{Scholarship} ~~Scholarship~~

Secretary Report - motion by Julene 2nd by Janelle to accept as printed.

Treasurer Report - No report. Terri J suggest we get a debit card - this will be brought to the annual meeting

O.J. Center - Getting busier

Jr. Leaders - Possibly adding together to work with ambassadors

Ambassadors Trying to get them all together

Building - CO with the trust

Food stand - Been having meetings - Shorly Crosby and others would like fresh beef burgers - items have been ordered. Have water + Pop in storage. Paper ballet was done to change Pop price from \$1.00 to 1.50 price will remain \$1.00 motioned by Isaac 2nd by Angie to approve food stand prices with option to adjust if needed motion carried

O.J. Trust Hoil damage to roof - Kiko Murphy will deal with this

Scholarship - Garret Swan \$1000.00

Club updates - Springbrook river offers - will be doing outside activities in June. Cloverleaf - built garden box

Go-Getters - two demonstrations Twin Valley - 6 new families. Jr. Farmers - cleaned up school house

Old Business 4-H Camp Aug 2-4 "Pirate theme"

Anna will be there and do Counselor training

New Business - Entry forms due July 1 for animals July 15

for all other projects - youth and open class

Fair Set up July 21 at 6pm or till done

Updates

educator - Agent position - possible Beth from
Burnett county $\frac{1}{2}$ in Burnett $\frac{1}{2}$ in Washburn.

Motion by Terri H. 2nd by Anque. for adjournment

motion carried adjourned at 7:55pm

Next Meeting July 11 at 6pm O.J. Center

Respectfully submitted

Deb Allen - Secretary