

Washburn County 4-H Leaders Association Secretaries Report

December 12th,2022

Members present: Gina, Angie, Terri Johnson, Terri Sue Hecht, Julene, Deb, Sasha, Janell, Dan & Heather Ripplinger, and Beth Rank.

Visitors: Kevin Johnson, Shorty Crosby & Mary Elliott

Meeting called to order at 6:06pm by President Angie

SOAR: Will have updates in February

Secretary's report: Minutes were read and motion to approve by Gina, 2nd by Sasha.
Motion carried.

Treasurer's report: \$45,227.06 Total. Stand until audited. Need a bill sent to Tri-County Dairy Association for milk & ice cream.

Oscar Johnson Center: N/A

Junior Leaders - Ambassadors: Nothing

Project Leaders; nothing

Fair Food Stand; Burger Test; Blind taste test between the regular frozen burgers always used and burgers purchased from Almena Meat Company. Almena's burgers voted better.

Finance; Julene made motion to reimburse Fair Association for Economart invoice that had been charged at the fair but put on the wrong account. 2nd by Terri. Motion passed.

Awards & Record Books; Barn Awards that were not available at Achievement Day were handed out.

OJ Trust: Next meeting will be in January.

Club Updates; Nothing

Old Business:

Banquet, Julie needs to send copy of bill to Trust so that they can pay half.

Committee Set-up Julene will make new list with revised committees.

New Business:

Beth's Updates.

January 29th Music contest at Siren. Need to be signed up by January 20th.
Motion made by Terri, 2nd by Julene to have same premiums as fair for ribbons.

Leadership Day is at Hunt Hill which includes 5 counties on Saturday 14th of January.

Discover Wisconsin will be for 6-10th grade.

Summer Camp: Do we want our youth to join with Burnett and Douglas Counties for camp in Danbury? July 11-13, \$140 per person.

Next meeting : February 13, 2023 @ 6pm.

Motion for adjournment by Terri Sue, 2nd by Terri.
Submitted by Acting Secretary Julene Peck.