

## Washburn County 4H Leaders Meeting

July 10 2023

Members present: Gina, Deb, Kylie, Lexi, Amy, Mark, Nicki, Janell, Dan, Heather Terri J, Terri J, Terri H, Angie

Visitors: Nathan Whitmore, Angie Bodislaw, Clare Paulson

Meeting called to order at 6:10 by President Angie Anderson

VISITORS; Nathan reported on Space Camp in Alabama he would highly recommend this trip, he also talked about Summer Academy in Madison which he found informative.

Angie Bodislaw spoke about recycling, Walzak Sanitation will donate cans. There will be 2 pickups a day. Cans will be labeled glass, cans, and cardboard.

TREASURERS REPORT: Balance of \$43952.35 this will stand until audited.

OJ CENTER:FOOD Bathroom door is broke needs replacement. Freedom Fest left a ice bunker plugged into our building at least 2 days before and a week after their event.

JR. LEADERS/AMBASSADOR: Still working on getting youth together

PROJECT LEADERS: Amy Whitmore talked about rabbit workshop held in Barronett

Horse: 2 meetings left before fair

FOOD STAND: Still need spots filled

FINANCE: Discussion on fee to charge lions for 2024 use of our space during rodeo. Trust should look at this issue.

CLUB UPDATES; Go Getters cleaned up at rodeo. Cloverleaf helped at Dairy Breakfast and cleaned up after rodeo.

### UNFINISHED BUSINESS

Entry Forms -Animal entries are done if they sign up late there is a \$25.00 late fee

Non-Animal entries due July 14. Fair setup is July 20<sup>th</sup> at 5pm there will be laminated signs on the buildings designating where each club cleans.

FARMERS MARKET They will be setup in front of O.J. Center. Fair will not start charging entrance fee until 11a.m.

FOOD STAND; Need help Saturday from 3 to 7 and 7 to close and Sunday from 1-5.

### NEW BUSINESS

PIE CONTEST: will be held on Saturday from 2-4 in O.J. room

RECORD BOOK 13-S Due Friday September 1<sup>st</sup> by 4pm at Extension office

INTERVIEWS: Can be done in one day if a few kids Will be held September 13-14

ACHEIVEMENT DAY: October 1<sup>st</sup> at the fairgrounds

TABLES: Motioned by Dan to buy three 8 foot tables for ease in sitting for elderly and handicapped under pavilion 2<sup>nd</sup> by Julene motion carried Angie will order

4-H CARNIVAL Will be held September 16<sup>th</sup> in conjunction with the farmers market

BETHS UPDATES: Showed us the interview forms that will be sent out

ANY OTHER NEW BUSINESS

Christmans will be doing our pulled pork for the fair this year again.

LEADERS RETREAT This will be held September 30 at the Indianhead Arts Center with Burnett County and add some other counties

NEXT MEETING AUGUST 14 2023

Motion by Dan 2<sup>nd</sup> by Kylie for adjournment motion carried meeting adjourned at 7:45

Submitted by Secretary Deb Allen

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