



### SAVE THE DATES

- February 10th  
Project Day  
1:00-4:30 pm  
Siren Schools
- March 1st  
Camp Staff  
applications due
- March 9th  
Project Day  
1:00-4:30 pm  
Siren Schools
- Discover WI  
March 15-18
- July 9-11th 4-H  
Summer Camp
- July 25-28th  
Washburn County  
Fair

### Spotlight

Find **Record Book Pages** at the Washburn County 4-H Extension Website. [go.wisc.edu/u3059c](http://go.wisc.edu/u3059c)

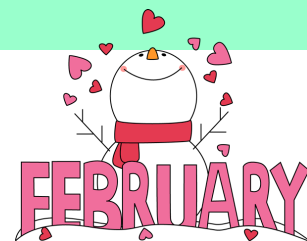
**\*Want something in the newsletter?\***

Email Isaac  
[isaac.dallager@gmail.com](mailto:isaac.dallager@gmail.com)

**\*All final approval and publishing goes thru Extension**

# Washburn Co. 4-H

## FEBRUARY 2024



## Upcoming Programming

### Discover Wisconsin

**March 15-17** (departing early Friday evening and returning early Sunday evening) for youth in **grades 6-8**. Join us for a 2 night trip to the **Wisconsin Dells/Madison/Spring Green** areas. We will explore the UW Madison Campus area (**Space Place, Geology Museum**), **Henry Vilas Zoo** and other Madison area attractions, visit **House on the Rock** and stay overnight at **Chula Vista** in Wisconsin Dells. Cost is \$125 due to generous funding (50%) from Washburn County 4-H Adult Leaders. **Register in 4-H Online by February 12th**. A \$50 deposit is due by February 16th.

### Washburn Co. 4-H Shirts

\$10/shirt. Final order closing end of February.  
Call 635-4H4H or email Amy  
[acostell@co.washburn.wi.us](mailto:acostell@co.washburn.wi.us)

### Project Days

Hosted by Burnett County 4-H.  
When: 2nd Saturdays Jan-May  
Registration deadline: two Thursdays before event  
Time: 1:00-4:30 pm  
Location: Siren High School (District Office entrance)  
Every month projects will change. Sign up in 4-H Online. Check your email for promo flyers and sign-up links sent from Reg Max.

Did you know about the National 4-H Store?  
<https://shop4-h.org/>

## Leaders Round Up

### Adult Leaders Association

February Meeting:  
2/12/24@6pm  
OJ Center

Angie- 715-645-2499

Visit the Extension [website](#) for draft minutes from the January meeting.

### Jr Leaders 6th-9th+

February Meeting:  
2/19/24@6pm  
Spoooner Ag Research Center

Agenda Highlight:  
Prep for project day presentation  
Isaac-218-310-8558

### 4-H Carnival Recap

Approximately 77 paid participants.

There were 11 games

Thank you to all the 4-H'ers, parents, leaders and volunteers for making our carnival a success. Your extra time and effort that was put into the carnival is appreciated and welcomed. Several comments were made about the youth being excited to come to the event and checking out what each other got for prizes. Parents thanked us for hosting this event as they were leaving.

--Washburn Co. Ambassadors

### Camp Staff Applications

Applications now being accepted **through March 1st** for 4-H Summer Camp counselors (age 14+), junior counselors (ages 12-13), and chaperones. (age 21+). **Camp theme for 2024 is Olympics!**  
<https://bit.ly/BDWCampStaff24>  
Camper (ages 8-11)  
registration coming soon!

### Ambassadors

February Meeting: TBD

Agenda Highlight:  
Review 4-H Carnival  
Plan next activity

Janell -715-416-2668