



APRIL 2024

Save the Date

- **April 8th**
Deadline to register for Food and Clothing Revue & Cultural Arts Fest
- **April 13th**
Project Day
1:00-4:30 pm
Siren Schools
- **April 21st**
Food and Clothing Revue 1:00pm
Shell Lake School
- **April 21st**
Cultural Arts Fest
4:00 pm
Shell Lake School
- **July 9-11th**
Summer Camp
- **July 25-28th**
Washburn County Fair
- **August 23rd**
Deadline to submit Record Books
- **September 29th**
Achievement Day

Spotlight

Find Record Book Pages:
<https://washburn.extension.wisc.edu/record-book-pages/>

Washburn Co. 4-H

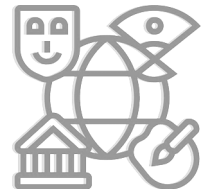
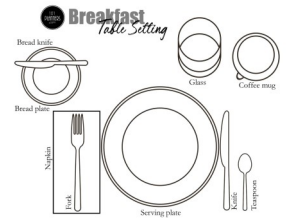
Food & Clothing Revue and Cultural Arts Fest

Its time to show your stuff at the following contests:

April 21, 2024

Registration deadline: April 8th

- ◆ Shell Lake High School Commons
1pm Food & Clothing Revue
2pm Tavis “the Mushroom Guy” educational program
4pm Cultural Arts Fest
- ◆ More information about Revues can be found at:
<https://washburn.extension.wisc.edu/2024/02/19/tri-county-4-h-food-and-clothing-revue/>
 - ◆ Sign up in your 4-H online account under Events tab for Tri-County Food & Clothing Revue before April 8th
- ◆ Information about Cultural Arts Fest can be found at:
<https://washburn.extension.wisc.edu/2024/03/20/cultural-arts-2024-registration-packet/>
 - ◆ Sign up for Cultural Arts is through the packet or by contact Beth via email beth.rank@wisc.edu or phone 608-347-6994. Completed forms can be dropped off to the office, mailed, or scanned/emailed to Beth by April 8th.



Project Days

Hosted by Burnett County 4-H.
When: 2nd Saturdays Jan-May
Time: 1-4:30 pm
Location: Siren Schools
Every month projects will change. Sign up in 4-H Online. Check your email for promo flyers and sign-up links sent from Reg Max.

Statewide 4-H programming

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>

Leaders Round Up

Adult Leaders Association

April Meeting:
4/8/24@ 6pm
OJ Center

Angie- 715-645-2499

Jr Leaders 6th-9th+

April Meeting:
4/15/24@ 6pm
Spoooner Ag Center

Isaac-218-310-8558

Ambassadors

April Meeting:
4/7/24 @ 2pm-4pm
OJ Center

Janell -715-416-2668

