



#### SAVE THE DATES

- June 1st  
Family Fest
- June 5th  
Dairy Posters due to office
- June 8th  
Dairy Breakfast
- July 9-11th  
Summer Camp
- July 12th  
Fair Youth & Open Entry Deadline
- July 15th-17th  
Outpost Camp
- July 18th  
Fair Set Up
- July 23rd  
Cloverbud STEM Day Camp in Hayward
- July 25-28th  
Washburn County Fair
- August 11th  
4-H Retreat to plan 2024-2025 4-H year
- August 20th  
Cloverbud Ag Olympics at Fairgrounds
- August 23rd  
Record Books due to office
- September 29th  
Achievement Celebration
- October 12th  
Fall Project Day

# Washburn Co. 4-H

JUNE 2024

Look for Summer Programming in your email, online, or call the Extension office

**SUMMER CAMP**  
for Burnett, Washburn & Douglas County Youth in grades 3-5 (ages 8-11)

- ✓ Modern facilities
- ✓ Fantastic staff
- ✓ Great memories made
- ✓ Wide range of Olympic-themed activities

**JULY 9-11, 2024**  
**LUTHER PARK CAMP**  
30376 LAKES DR. DANBURY, WI

Register by June 11th  
<https://go.wisc.edu/b47f36>

For Washburn County 4-H members, the cost is \$70 if enrolled by May 1. Non-4-H members pay \$140, with camperships available. Contact Beth at beth.rank@wisc.edu or 608-347-6994 for more information.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. If you need accommodations to participate in this programming, please contact your county 4-H Educator.

**DOUGLAS, BURNETT AND WASHBURN COUNTIES**  
**4-H OUTPOST CAMP 2024**

Activities

- Camping in treehouses
- Outdoor cooking over campfires
- Canoeing and swimming
- Outdoor fun and games

Register by June 17th  
Held at Luther Park Camping and Retreat Center in Danbury, WI

Cost: \$104 per youth includes bus transportation from Superior to/from camp  
Camperships are available, contact your 4-H Educator for details

July 15-17, 2024  
For 12-19 Years Old

For more information or questions contact Katie Stenroos: Douglas County 4-H Educator at katie.stenroos@wisc.edu

**Passport to Summer Olympics**

Summer 2024  
Participate in fun activities all summer long with Barron, Burnett, Rusk, Sawyer, and Washburn County 4-H! Pick up a Passport to the Summer Olympics at your local 4-H office starting June 1st be sure to join us at any of the events below to get a stamp on your passport!

**Be an Olympic Star**  
Saturday, June 8  
UW-EC  
Barron Co.  
Rice Lake  
Time: 9AM-4PM  
Performance at 3PM  
Cost: \$10  
Pack a lunch  
Registration Deadline: May 12  
Act, sing, create costumes, make art, and put on a performance at the end of the day for all to enjoy.

**STEM Olympics**  
Tuesday, July 23rd  
Hatchery Creek Park  
Hatchery Road  
Hayward  
STEM, crafts, teambuilding-building boats and Regatta 9:00-3:00 p.m.  
Limit to 20 youth  
(Rain date is July 24th)  
Cost is \$10-lunch provided  
Registration Deadline: June 30th

**STEM Olympics**  
Thursday, July 25th  
Doc Smith Park  
Park Street  
Winter  
STEM, crafts, teambuilding-building boats and Regatta 9:00-3:00 p.m.  
Limit to 20 youth  
(Rain date is July 26th)  
Cost is \$10-lunch provided  
Registration Deadline: June 30th

**Ag Olympics**  
August 20th  
Washburn County Fairgrounds  
(1000 W Beaverbrook Ave, Spooner, WI)  
Registration deadline: August 9th  
Cost: \$10; pack a lunch  
A fun-filled farm adventure with activities like "chicken" races, plastic egg gathering relays, and exploring farm animals and plants

**Summer 2024**  
Get ready, little Olympians in Kindergarten to 2nd Grade, because thrilling adventures are coming your way! Register in 4-Honline: <https://2cloverbud.4honline.com>

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**Tri County Dairy Promotor sponsored**  
**DAIRY POSTER CONTEST**

**DUE JUNE 5TH TO**  
**EXTENSION WASHBURN CO. OFFICE**  
304 2ND ST, SHELL LAKE, WI 54871

Use 1/2 sheet of poster board (11x14). Include any message about enjoying dairy products. Ex: "Drink milk" "Eat Real dairy products" "I love ice cream" with artwork to grab people's attention.

**DIVISIONS:**  
K-3RD GRADE  
GRADES 4-7  
GRADES 8-12

**PRIZES:**  
1ST PLACE: \$15.00  
2ND PLACE: \$10.00  
3RD PLACE: \$5.00

Posters will be judged then displayed at the Tri County Dairy Breakfast on Saturday, June 8th. Attend the event to find out if you won! Posters become the property of the Tri County Dairy Promoters.

