

6/10/24 (pending approval)

Adult Leaders Meeting

**Washburn County Leaders Association
June Meeting**

Roll Call

Members: Angie Anderson, Terri Johnson, Isaac Dallager. Deb Allen, Haley Hershey. Julene Peck

Extension: Beth Rank.

Ambassadors: none

Junior Leaders: none

Club Representative: none

Visitors: none

Call to order: 605pm

Additions to Agenda: none

Reports

Secretary: Report included; Deb A. moved and Julene P. 2nd to approve. Voice vote passed

Treasures: Report Included, Stand until audit

Jr. Leaders: Isaac shared about a successful kayaking trip and fish fry dinner.

Ambassadors: No report

Standing Committees

Project Leaders: Beth is starting to arrange presenters/project leaders for project days

Approval

- Deb A. Moved Julene P. 2nd to reimburse \$125 for three archery trainings. Voice vote: pass

Food Stand: Terri J. next meeting 6/18/24

Approval

- Presentation with discussion on Lemonade in a logo cup. Julene P. Moved and Deb A. 2nd to allow the Food stand committee to order 400 logo cups, charge \$4, with \$1 refills. Voice vote: Pass

Finance: no report.

Awards and Recognition: Isaac D. Committee reviewed Interview Participation packet and is currently recruiting judges for the Interviews.

OJ Trust: Deb A., reported they are having the walk in cooler looked at. Also learning more about handicap picnic tables for use in the pavilion. Discussed the possibility of turning the south side landscape area of the OJ building into a pollinator garden.

Club Reports: were shared by those present.

Unfinished Business:

- 4-H Camp deadline 6/11/24 , Beth R. reported picking up an additional councilor.
- 4-H Clover bud day camp, 5 youth registered. Currently recruiting more councilors
- Beth updates: Report included
- Leaders Retreat: Sunday August 11th 1pm OJ Center
 - Potluck- bring a dish to share

Agenda

- Review feedback from Beth's solicitation of youth/parent/clubs
- Yearly Goal Setting
- Committee Formation volunteer and recruit.
- Program Calendar
- Fall Project days: possibly rotate counties.

New Business:

- July 12 Fair entry due
- Fair Set up Thursday July 18th. 5pm-8pm will do Club assignments next month.
- Records book promotion needed.
- Worked on club food stand schedule

Moved to Adjourn: by Deb A and 2nd by Julene P. Voice vote Passed

Next meeting July 8th.