



SAVE THE DATE:

- August 11th
4-H Retreat to
plan 2024-2025
4-H year 1pm at
OJ Center
- August 20th
Cloverbud Ag
Olympics at
Fairgrounds
- August 23rd
Record Books due
to office
- August 30th
Interview packets
due to office
- September 1st
Annual Financial
Reports due
- Sept 11th & 12th
interviews
- September 29th
Achievement
Celebration in
Exhibition Hall on
fairgrounds
- October 12th Fall
Project Day

Washburn Co. 4-H

AUGUST 2024

Washburn County 4-H Planning Retreat 2024-2025 Springboard for

1. Yearly Goals
2. Calendar year
3. Committee set up

WHO?:

Adult Leaders, Club Leaders, Jr. Leaders, Ambassadors, Parents,
Members ALL ARE WELCOME!!!

WHEN?:

Sunday August 11th @ 1pm Oscar Johnson Center

FOOD?:

Yes– potluck and food stand extras (like PIE and ICE CREAM!!)

RECORD BOOKS DUE BY 8/23/24

Find Record Book Pages
at the Washburn County 4-H Extension Website.
<https://washburn.extension.wisc.edu/record-book-pages/>



Congratulations and Thank You!

Exhibitors
Volunteers
Fair Board
Sponsors
Food Booth Committee
Clubs
Extension Washburn County

Come Back Home in 2025!

