

# WASHBURN COUNTY 4-H 2024-2025 CALENDAR

## OCTOBER 2024

- 1 Start of 2024-2025 4-H Year
- 3 Project Day Registration Deadline
- 6-12 National 4-H Week
- 12 Project Day, 1-4:30, Siren School, Kickball game at 11:00 a.m. and free lunch at noon
- 14 Adult Leaders' Meeting @ 6:00 p.m.
- 28 Jr Leaders' Meeting
- 31 Show & Sale membership **DEADLINE**
- 31 T-shirt sign-up deadline for 4-H online new or re-enrollment  
Fall Kick off Party—National 4-H Week promotion. Date to be determine.

## NOVEMBER 2024

- 1 Club Charters **DUE**
- 9 Project Day
- 13 Leader's Banquet/Monthly Meeting/Annual Meeting, Shell Lake Community Center

## DECEMBER 2024

- 8 Show & Sale Beef Weigh-in
- 9 Adult Leaders' Meeting @ 6:00 p.m.
- 30 Junior Leaders' Holiday Party, TBA

## JANUARY 2025

- 6 Project Day Registration Deadline
- 11 Project Day
- 13 Adult Leader's Meeting @ 6:00 p.m.
- 27 Jr. Leaders' Meeting @ 6:00 p.m.

## FEBRUARY 2025

- 1 4-H Carnival—I ❤️ 4-H 11:00 a.m. to 2:00 p.m.
- 10 Adult Leaders' Meeting @6:00 p.m.
- 24 Jr Leaders' Meeting @ 6:00 p.m.
- 27 March Project Day Registration **DEADLINE**

## MARCH 2025

- 8 Project Day
- 10 Adult Leaders' Meeting @ 6:00 p.m.
- 24 Jr Leaders' Meeting @ 6:00 p.m.
- 31 Cultural Arts Fest and Food & Clothing Registration **DEADLINE**

## APRIL 2025

- 13 Cultural Arts Fest and Food & Clothing Revue  
13th or 27th TBA
- 14 Adult Leaders' Meeting @ 6:00 p.m.
- 19 Show & Sale Sheep & Goat weigh in

## MAY 2025

- 10 Show & Sale Pig Weigh in
- 12 Adult Leaders' Meeting @ 6:00 p.m.
- TBA Jr Leaders' Meeting end of year event

## JUNE 2025

- 7 Family Festival-Fairgrounds
- 9 Summer Camp Registration **DEADLINE**
- 9 Adult Leaders Meeting @ 6:00 p.m.
- 9 Dairy Posters Due to Extension Office or to Beth Rank at Leaders' meeting.
- 14 Dairy Breakfast— 4-H Promo Booth
- TBA Dog Project Meetings start

## JULY 2025

- 7-9 Summer Camp
- 14 Adult Leaders' Meeting @ 6:00 p.m.
- 14 Show & Sale Poultry/Pollorum Testing 5-7 p.m.
- 17 Fair Set up
- 19 Show & Sale Poultry/Pollorum Testing 8-10 a.m.
- 21-27 Fair Week

## AUGUST 2025

- 10 4-H Planning Retreat  
No Monthly Adult Leaders' meeting
- 22 Record Book **DEADLINE 4:00 p.m.**
- 29 Interview Application **DEADLINE 4:00 p.m.**

## SEPTEMBER 2025

- 1 Enrollment for 2025-2026 4-H Year Begins on 4HOnline
- 10 Interviews 4:00-8:00 p.m.—OJ Building
- 11 Interviews 4:00-8:00 p.m.—OJ Building
- TBA Achievement Celebration