



WASHBURN COUNTY 4-H ACHIEVEMENT SCHOLARSHIP

WHAT:

A scholarship based on 4-H achievement and personal development that is awarded by Washburn County 4-H Leaders Association with funds from the Oscar Johnson Estate. The scholarship amount ranges from \$250-\$1,000. The Scholarship Committee will determine the number and monetary amounts.

ELIGIBILITY:

Applicant must be:

- an active member, or alumni, of the Washburn County 4-H program
- at least a graduate of a high school or currently enrolled in college
- enrolled or planning to enroll in a university, college, or technical school during the next school year. Applicant may be a student currently enrolled in or accepted at a two or four-year post high school educational institution.

Once you have been awarded the Achievement scholarship, you cease to be eligible. You may re-apply in future college years if you have not previously received this scholarship.

APPLICATION PROCESS:

The following items are required:

- Completed application (attach extra pages as needed)
- Essay on how 4-H has helped you
- Transcript from most recent school of attendance
- Letter of acceptance from school applicant plans to attend
- Three letters of recommendation (not including 4-H leader)
- A recent photo

Return completed application, essay, transcripts, acceptance letter, three letters of recommendation and photo of yourself no later than **April 15, 2025** to:

Scholarship Committee
Washburn County 4-H Leaders Association
Washburn County Extension Office
304 2nd Street, PO Box 305
Shell Lake, WI 54871

Application forms are also available online at <http://washburn.uwex.edu/4-h-youth-development/4-h-community-club-program/>

ANNOUNCEMENT:

High school recipients will be announced at their high school's Spring Awards Program and will receive written notification at that time. Post high school recipients will receive written notification by mail.

PAYMENT:

Payment will be made directly to the scholarship winner's educational institution upon completion of the first semester of the 2025-2026 school year. The recipient is responsible for sending proof of completion of the first semester and a schedule of classes for the second semester to Washburn County Extension Office prior to payment. Should the recipient not enroll in a post-secondary institution or fail to request their funds within twelve (12) months after his/her high school graduation, this scholarship becomes null and void.

SCHOLARSHIP SELECTION WILL BE BASED ON:

Demonstrated personal growth and development through 4-H (Evidenced by scope of project, depth of participation and years in 4-H considered).	40 points
Leadership experiences in 4-H projects and activities (Leadership roles, accomplishments in those roles).	40 points
Academic record from most recent school of attendance	10 points
Direction of further education (Story of life goals)	10 points
Total	100 points



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APPLICATION FORM

Name:		
Address:		
City:	State:	Zip:
High school:		
4-H Club:		Years in 4-H:

1. 4-H Background. Include projects, leadership roles (club, county, and state level) and club, county and state participation.

2. Interests outside of 4-H.

3. Future Plans (including 2 or 4 year college you plan to attend and field of study).

4. Club Leader comments. (Please have your club leader complete this section or submit a signed letter to the Extension Office.)

Club Leader Signature:	Date:
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Applicant's Signature:	Date:
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