

Washburn County 4H Leaders Association January 13, 2025 Meeting Minutes

Monday, January 13, 2025 at 6:05pm

PRESENT: Isaac Dallager (President), Annette Dallager (Secretary), Terri Johnson (Treasurer), Beth Rank (Extension Agent), Amy Whitmore, Janell Sacharski

GUEST: Nathan Whitmore, Rees Whitmore

Presenters: Nathan Whitmore presented his trip for Citizen Washington Focus. Presented with photos, he spoke about all the places he was able to go see and local politicians they met. Visited the National 4H center, and the 9/11 memorial outside the Pentagon along with many other amazing sites.

Rees Whitmore presented his trip to Space Camp in Huntsville, Alabama. They traveled by bus. They stayed in dorms built like the international space station. He enjoyed the activities like the multi axis trainer. He was a payload specialist in the mock launch. Space is cool!

Nathan Whitmore also presented his American Spirit Experience. They traveled up the east coast and into Canada. Visiting Indiana, an Amish school and community, Valley Forge, Independence Hall, and Philadelphia state house. They also visited New York City, Battery Park, Wallstreet, and Time Square, Empire State Building, Statue of Liberty, Ellis Island (ran through a mock immigration), and 9/11 Memorial. After New York they went to Plymouth, "Plymouth rock was not that big"; then they visited Boston and went to Fenway Park, and whale watching (they saw about 8 whales). They saw Lexington, Concord and then went to Salem. Finally they went to the Canadian side of Niagara Falls.

Reports

- I. Minutes: The December 2024 minutes were read. Terri made a motion to accept the minutes; Janell seconded the motion. Motion carried.
- II. Treasurer's Report: Terri reviewed reconciled statement of income and expenses as of 1/13/2025. Report included. File subject to audit. Signature card has been updated.
- III. Jr. Leaders: 6 members participated on Saturday, 12.14.24 Tractor supply campaign. 7 members came to the Team building at Jack Links Monday, 12.30.24.
- IV. Ambassadors: December community service at Shell Lake Nursing Home.
- V. Extension: Carnival February 1, 2025, flyers distributed. Cultural Arts Fest and Food and Clothing Review March 30 at Shell Lake School 2pm. Three volunteers are needed to help, and judges are needed for cultural arts. February project day combined with Carnival. March project day 3.8.24, project leaders needed. Looking for 6 presenters for March project day. Cloverbud Winter Family Fun Day at Hunt Hill on February 2nd. Art Beat March 15-16 at Upham, Annette Dallager willing to chaperone and transport kids.

Standing Committees

- I. Awards and Recognition: No Report

- II. Fair Food Stand: Meeting set January 20, 2025 5pm ish at the OJ building.
- III. Finance: Meeting set for Monday, January 20, 2025, 10am at the OJ building.

Ad hoc Committees

Projects

- I. Individual Projects: See Extension Report
- II. Project Days: February 1st (with carnival); March 8th (final project day)

Club Updates: No Reports

- I. Cloverleaf:
- II. Go-Getters:
- III. Junior Farmers:
- IV. River Otters:
- V. Twin Valley:

Unfinished Business:

- I. Tee Shirts: Should be done before February 1st for the carnival. They will be at the Extension office.
- II. 4-H Carnival: February 1st, Spooner Ag Center 11am-2pm. There will be activity tables at carnival in substitute of February project day. \$5 tickets sheet includes games and meal. Leftover bags from last year will be handed out to hold candy. 4-H Leaders to provide \$5 ticket voucher to each worker that works 1-3 hours at carnival. Set up starts at 9am, Saturday, February 1st.

New Business:

Announcements:

Annette moved to adjourn. Amy second. Meeting adjourned 8:14pm.
Next meeting: Monday, February 10, 2024, at 6:00pm.

Submitted by: Annette Dallager, Secretary