

Washburn County 4H Leaders Association March 10, 2025, Meeting Minutes

Monday, 10, 2025 March at 6:00pm

PRESENT: Isaac Dallager (President), Haylee Hershey (Vice President), Annette Dallager (Secretary), Beth Rank (Extension Agent), Julene Peck (Go-Getters), Jenny Arnes, Angie Anderson (Cloverleaf), Deb Allen (Go-Getters), Morgan Crosby (Junior Leader), Elizabeth Zwisler (Junior Leader), Janell Sacharski (Adult Leader), Amy Whitmore (Cloverleaf)

GUEST: Ashley Crosby

Reports

- I. Minutes: The February 2025 minutes were read. Deb made a motion to accept the minutes; Jenny seconded the motion. Motion carried.
- II. Treasurer's Report: Reconciled statement of income and expenses as of 3/10/2025. Report included. File subject to audit.
- III. Jr. Leaders: Selected 2 members to attend the leader meeting, demonstrations for next meeting, and discussed end of year fun.
- IV. Ambassadors: No meeting
- V. Extension: Project day March 8th, 5 sessions in Siren School. Cultural Arts Fest, Food and Clothing Review March 30th Shell Lake School; registration deadline March 15th. Beth is starting the planning for Fall project day, wants to do it separate from Burnett County. Summer camp counselors needed; registration is open now ends June 9th.

Standing Committees

- I. Awards and Recognition: Met last week. Working on Superclub award working more on group achievement and club activity. Next meeting March 31st 5pm.
- II. Fair Food Stand: Next meeting March 17th 5pm. Ice-cream sponsorship forms are out.
- III. Finance: Bank account information updated. CD updated.

Ad hoc Committees

Projects

- I. Individual Projects:
 - a. Dog: Cortney Vanderhoof stepping back from dog project. Jenny Arnes is stepping into the role.
 - b. Horse: Horse project meeting next Tuesday. Riding starts in May. No state riding drill team this year.
- II. Project Days: Beth starting work on Fall Project Day
- III. Explore Buzzer Equipment: Can be used for project days or quiz bowls for animals or other projects. Inexpensive ones with batters and wifi \$100-\$200, hardwired \$400-\$500. Check with Burnett County and see if they use theirs and like it or not.

Club Updates: No Reports

- I. Cloverleaf: March 16th meeting regular meeting then sap collection.
- II. Go-Getters: Bike rodeo at family fest they are hosting; dairy posters, camp, reenrollment, record books, upcoming deadlines.
- III. Junior Farmers:
- IV. River Otters: March demonstration meeting. April making pinatas and Cino de Mayo.
- V. Twin Valley: Valentines for the nursing home; tubing at Christie Mountain. March meeting review of record books. April, roadside clean up.

Unfinished Business:

- I. Welcome letter/ packet: Goal is to have an introduction to 4H when people register. Cover letters, calendar, funding policy, highlights, and a magnet. Beth and Amy will be sending these out through extension to all the current 4-H members who are enrolled. Club leaders please let your youth know they are coming.

New Business:

- I. Food and Clothing Review: March 30th, Shell Lake School
- II. Cultural Arts Day: March 30th, Shell Lake School

Announcements:

Deb moved to adjourn. Julene second. Meeting adjourned 7:10pm.
Next meeting: Monday, April 14, 2024, at 6:00pm.

Submitted by: Annette Dallager, Secretary