

AWARD PREFERENCE QUESTIONNAIRE

Name:		
Address:	Phone Number:	
City:	State:	Zip:
Name of 4-H Club:		Years in 4-H (completed):
Grade (as of 10/1/24):	Age (as of 10/1/25):	

I AM INTERESTED IN A SCHOLARSHIP AWARD FOR:	YES	NO	NOT ELIGIBLE
Attending Space Camp – April 2026 (Must be in grades 6-8)			
Attending Advanced Space Camp – Late January 2027 (must have attended Space Camp)			
Attending Ignite by 4-H (optional track: Citizenship Washington Focus) – March 2026 (must be in grade 10 or older and have attended Summer Academy or Heart Of the North Day).			
Attending National 4-H Congress in Atlanta, GA – November, 2026 (must be in grade 10 or older and have attended CWF or Ignite)			
American Spirit – Mid-June to mid-July, 2026 location East Coast and/or possibly Canada. (must be grades 8–10)			

I AM INTERESTED IN APPLYING FOR:	YES	NO	NOT ELIGIBLE
Washburn County Ambassador-(must have been in Jr. Leaders or Youth Leadership Project for 1 year).			
4-H Key Award-Highest State Award			

Return this Award Preference Questionnaire along with your Member Evaluation Summary Form
to the Extension Office by August 29, 2025

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.