

Washburn County 4H Leaders Association

July 14, 2025, Meeting Minutes

Monday, 14, 2025 June at 6:00pm

PRESENT: Isaac Dallager (President), Annette Dallager (Secretary), Terri Johnson (Treasurer), Beth Rank (Extension Agent), Jared Kidder (Jr. Farmers), Julene Peck (Go-Getters), Angie Anderson (Cloverleaf), Haylee Hershey (Vice President), Elizabeth Zwisler (Jr. Leader), Morgan Crosby (Jr. Leader)

Reports

- I. Minutes: June 2025 minutes were read. Terri made a motion to accept the minutes; Haylee seconded the motion. Motion carried.
- II. Treasurer's Report: Reconciled statement of income and expenses as of 7/14/2025. Report included. File subject to audit.
- III. Jr. Leaders: Elizabeth reported on the kayaking trip for end of year trip. Plan to meet in September to work on
- IV. Ambassadors: Elizabeth reported they met 7/1/25. Worked Family Fest and Dairy Breakfast and discussed ambassador award. Next meeting 7/29/25 3pm.
- V. Extension:
 - a. Summer Camp is finished
 - b. October 18th projects day. Looking for presenters. Need to let Beth know they want to present by August 1st. Save the dates to go out at the County Fair.
 - c. 4-H highlighted at fair on Friday from 12pm-2pm in the Exhibition Hall
 - d. Planning Retreat August 10th, please promote to clubs and families, all are welcome.
 - e. Invited into Spooner Elementary School open house August 27th. Looking to see if she can get into other schools.

Standing Committees

- I. Awards and Recognition: Next meeting dates August 10th after planning committee. Record book judging August 27th. September 10th and 11th interview days.
- II. Fair Food Stand: Met 5pm 7/9/2025.
- III. Finance: No Report

Ad hoc Committees

Projects

- I. Individual Projects:

Club Updates:

- I. Cloverleaf: Rodeo clean up 7/13/25.
- II. Go-Getters: Rodeo clean up also. Next meeting 7/17/25.
- III. Junior Farmers: Bonfire
- IV. River Otters: No Report
- V. Twin Valley: No July Meeting. The end of year party will be in August.

Unfinished Business:

- I. 4-H Camp – 23 campers from Washburn County. 5 campers not previously enrolled before camp. Lipsett lake association covered 3 camper experiences for non-4H campers. 4 campers ask for camper sponsorships. Beth is asking for \$60 to cover a camper experience for a non-4H camper. Angie made a motion to provide \$60 for the campership. Terri second. Motion carries. Next camp possibly July 6-8
- II. Fair Set Up 7/17/25 @5pm-6pm start time. If a club finishes their assigned task early check with fair office for additional assignments. Treats to be covered by Terry Sue after work is complete.
 - a. Clubs will be able to get fair entry tags Thursday, 7/17.

New Business:

- I. County 4-H Planning Retreat on Sunday, August 10th @ 2pm.
 - a. Review of last year
 - b. Goal Setting (for annual charter)
 - i. Could include promotion plan
 - c. General Calander Planning
 - d. Treat or food – Terri will have something
- II. Food Stand Schedule handed out and discussed.

Announcements:

Angie moved to adjourn. Annette second. Meeting adjourned 7:30pm.
Next meeting: Monday, September 8, 2024, at 6:00pm.

Submitted by: Annette Dallager, Secretary