

WASHBURN COUNTY 4-H 2025-2026 CALENDAR

OCTOBER 2025

- 1 Start of 2025-2026 4-H Year
- 10 Project Day Registration Deadline
- 5-11 National 4-H Week
- 13 Adult Leaders' Meeting & Annual Meeting @ 6:00 p.m.
- 18 Project Day, 1-4:30, Shell Lake School
- 27 Jr Leaders' Meeting
- 31 Show & Sale membership **DEADLINE**
- 31 T-shirt sign-up deadline for 4-H online new or re-enrollment
Fall Forum, Green Lake Conference Center 10/31-11/2

NOVEMBER 2025

- 1 Club Charters **Due**
- 1 Volunteer Re-enrollment **DEADLINE**
- 1 Burnett County 4-H Project Day, Grantsburg Community Center & Library, 1-4:30
- 7 4-H Open House (optional) OJ Center @ 5-7 p.m.
- 10 Leader's Banquet @ Shell Lake Community Center 5:30 p.m.

DECEMBER 2025

- Show & Sale Beef Weigh-in
- 8 Adult Leaders' Meeting @ 6:00 p.m.
- Junior Leaders' Holiday Party, TBA

JANUARY 2026

- 12 Adult Leader's Meeting @ 6:00 p.m.
- 26 Jr. Leaders' Meeting @ 6:00 p.m. @ Ag. Research Station
- Community 4-H Open House Ice Skating Event

FEBRUARY 2026

- 9 Adult Leaders' Meeting @ 6:00 p.m.
Jr Leaders' Meeting @ 6:00 p.m.
- Cultural Arts Fest/Project Event

MARCH 2026

- 9 Adult Leaders' Meeting @ 6:00 p.m.
- Food & Clothing Revue **DEADLINE**
- 23 Jr Leaders' Meeting @ 6:00 p.m. @ Ag. Research Station
- Food & Clothing Revue
- 31 High School Scholarship **DEADLINE**

APRIL 2026

- 13 Adult Leaders' Meeting @ 6:00 p.m.
- 18 Show & Sale Sheep & Goat weigh in
- Demonstration Day hosted by Jr Leaders

MAY 2026

- 1 Horse Project Declaration due to Jenny Arnes
- 9 Show & Sale Pig Weigh in
- 11 Adult Leaders' Meeting @ 6:00 p.m.
- TBA Jr Leaders' Meeting end of year event

JUNE 2026

- 6 Family Festival-Fairgrounds
- 7 Summer Camp Registration **Deadline**
- 8 Adult Leaders Meeting @ 6:00 p.m.
- 8 Dairy Posters Due to Extension Office or to Beth Rank at Leaders' meeting.
- 13 Dairy Breakfast— 4-H Promo Booth
- 16 Show & Sale Picnic
- 22 Junior Leaders' Meeting 6:00 p.m. @ Ag. Research Station
- TBA Dog Project Meetings start

JULY 2026

- 6-8 Summer Camp
- 13 Adult Leaders' Meeting @ 6:00 p.m.
- 13 Poultry/Pollorum Testing
- 16 Fair Set up
- 18 Poultry/Pollorum Testing
- 23-26 Washburn County Fair

AUGUST 2026

- 9 4-H Planning Retreat
- No Monthly Adult Leaders' meeting
- 10 Buyers Picnic
- 21 Record Book **DEADLINE 4:00 p.m.**
- 24 Junior Leaders' Meeting 6:00 p.m. @ Ag. Research Station
- 28 Interview Application **DEADLINE 4:00 p.m.**

SEPTEMBER 2026

- 1 Enrollment for 2026-2027 4-H Year Begins on 4HOnline
- 1 Annual Financial Report Due
- Interviews 4:00-8:00 p.m.—OJ Building
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- Achievement Celebration