

Washburn County 4H Leaders Association

October 13, 2025, Meeting Minutes

Monday, 13, 2025, October at 7:13pm

PRESENT: Isaac Dallager (President), Annette Dallager (Secretary), Terri Johnson (Treasurer), Beth Rank (Extension Agent), Amy Whitmore (Cloverleaf), Julene Peck (Go-Getters), Angie Anderson (Cloverleaf), Elizabeth Zwisler (Jr. Leader), Morgan Crosby (Jr. Leader), Deb Allen (Go-Getters), Heather Ripplinger (Jr. Farmers)

Reports

- I. Minutes: September 2025 minutes were read. Julene made a motion to accept the minutes; Deb seconded the motion. Motion carried.
- II. Treasurers' Report: Reconciled statement of income and expenses as of 09/30/2025. Report included. File subject to audit.
- III. Jr. Leaders: Overview of all attendees and activities from last year. They had a meeting on 9/22, discussed their upcoming year and what they enjoyed most about Jr. Leaders last year.
- IV. Ambassadors: 4 members, made locker tags for students in multiple schools. Visited 3rd and 4th grade classes and have another 3rd and 4th grade class presentation coming up.
- V. Extension:
 - a. 4-H open house, 11/7/25 5:30-7pm at the OJ Center.
 - b. Fall Project Day scheduled for 10/18/25. Have had minimal interest and may have to cancel this event.
 - c. Volunteers must re-enroll by November 1, 2025.
 - d. Club/Group Charters must be submitted by November 1, 2025.

Standing Committees

- I. Awards and Recognition: Achievement Day was 10/18.
- II. Fair Food Stand: No Report
- III. Finance: Budget was approved
- IV. Ad hoc Committees:

Projects

- I. Individual Projects: New volunteer for dog project.

Club Updates:

- I. Cloverleaf: Participated in Achievement Day. Received Super Club award. Next meeting 10/19 1pm.
- II. Go-Getters: No Report
- III. Junior Farmers: No Report
- IV. River Otters: No Report
- V. Twin Valley: Had a fall party and potluck.

Unfinished Business:

- I. Achievement Day
 - a. Date: October 5th, 2pm-4:30pm @ Spooner Ag Center. It went well. Plenty of seating and sound system worked well at Ag Center.
- II. Tee Shirt enrollment deadline: 11/1/2025

New Business:

Announcements:

- I. Banquet Shell Lake Community Center 11/10/2025@ 5:30pm. Please let Julene know by 11/1/25 if you will be attending.

Angie moved to adjourn. Deb second. Meeting adjourned 7:45pm.

Next meeting: Monday, December 15, 2025, at 6:00pm.

Submitted by: Annette Dallager, Secretary