

Washburn County 4H Leaders Association February 9, 2025, Meeting Minutes

Monday, 9, 2026, February at 6:03pm

PRESENT: Isaac Dallager (President), Terri Johnson (Treasurer), Beth Rank (Extension Agent), Julene Peck (Go-Getters), Deb Allen (Go-Getters), Haylee Hershey (Twin Valley)

Reports

- I. Minutes: December 2025 minutes were read. Deb made a motion to accept the minutes; Haylee seconded the motion. Motion carried.
- II. Treasurers' Report: Reconciled statement of income and expenses as of 02/09/2026. Report included. File subject to audit.
- III. Jr. Leaders: Held a training day and escape room for team building and fun.
- IV. Ambassadors: Sashes are done. They will have a meeting to plan a play list for the skate party.
- V. Extension:
 - a. Volunteer behavior expectations and code of conduct for members and participants.
 - b. How does everyone contact committee members—text works for most.

Standing Committees

- I. Awards and Recognition: Change scholarship to March 31st and form to say must have shown 3 of the last 5 years.
- II. Fair Food Stand: Booth – sign up genius.com – will this work? Possibly need training for each group.
- III. Finance: No Report. Committee needs to do the 6-month audit.
- IV. Ad hoc Committees:

Projects

- I. Individual Projects:
 - a. Archery – planning some dates
 - b. Horse – Changing entries for state horse.

Club Updates:

- I. Cloverleaf: Written report submitted by youth secretary, included Christmas party, making motions, and sledding party.
- II. Go-Getters: New officers, planning for upcoming meetings.
- III. Junior Farmers: No Report
- IV. River Otters: Will be doing “Senior Portraits” at the Shell Lake Library
- V. Twin Valley: Fun party and Valentine cards for the nursing home.

Unfinished Business:

- I. Ice Skating – March 22nd, 1pm-3pm. We pay \$200 for rent then free to public and members. Will have booths for projects. One booth will be survival bracelets people can make, lead by a 4-H youth member.

- II. Cultural Arts – Shell Lake, March 27th, 5pm-7pm
- III. Food and Clothing - Rice Lake, March 29th, 2pm Register Online
- IV. Summer Camp - Luther Park, July 5th-8th

New Business:

Announcements:

Deb moved to adjourn. Haylee second. Meeting adjourned 7:16pm.
Next meeting: Monday, March 9, 2026, at 6:00pm.

Submitted by: Julene Peck