

AWARD PREFERENCE QUESTIONNAIRE

Name:		
Address:	Phone Number:	
City:	State:	Zip:
Name of 4-H Club:		Years in 4-H (completed):
Grade (as of 10/1/25):	Age (as of 10/1/26):	

I AM INTERESTED IN A SCHOLARSHIP AWARD FOR:	YES	NO	NOT ELIGIBLE
Attending Space Camp – April 2027 (Must be in grades 6-8)			
Attending Advanced Space Camp – Late January 2027 (must have attended Space Camp)			
Attending Ignite by 4-H (optional track: Citizenship Washington Focus) – March 2027 (must be in grade 10 or older and have attended Summer Academy or Heart Of the North Day).			
Attending National 4-H Congress in Atlanta, GA – November, 2027 (must be in grade 10 or older and have attended Ignite)			
American Spirit – Mid-June to mid-July, 2027 location East Coast and/or possibly Canada. (must be grades 8–10)			

I AM INTERESTED IN APPLYING FOR:	YES	NO	NOT ELIGIBLE
Washburn County Ambassador-(must have been in Jr. Leaders or Youth Leadership Project for 1 year).			
4-H Key Award-Highest State Award			

Return this Award Preference Questionnaire along with your Member Evaluation Summary Form
to the Extension Office by August 28, 2026